

Final Declaration of Mesopotamia Ecology Movement: Water is under assault in Mesopotamia

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Over-extraction; the draining of marshes and wetlands; deforestation; too many irrigation projects, poorly-drained land; pesticides and fertiliser run-off; contamination by poorly or often un-treated discharges from industry as well as households; the widespread building of large and cascade small dams; the increasing exploitation of groundwater aquifers; stream channelization; inter catchment water transfer schemes; and the ravages of fossil-fuel-induced climatic change have variously disrupted hydrological cycles and created conditions of severe local and regional scarcity. For human and non-human beings, such physical scarcities have been exacerbated by policies aimed at commodifying and/or politicising water, denying access to the common good of water.



Taken separately, each of those assaults would be cause for grave concern. Taken together, they pose a threat to the

collective survival of humans and non-humans alike. Defending water and the right of all forms of life to access to water, in Mesopotamia, is now a critical civic duty: without water, there can be no life.

Water is a crucial element of our culture and spirituality. Many legends, myths, songs, poems, prayers, and dances are centered on water. This has been the case since humans settled in Mesopotamia up to 13.000 years ago.

Within Turkey, Iraq, Syria and Iran – the four states through which the rivers of the Mesopotamian Basin flow – the multiple crises affecting water are no accident. For the past century or more, governments, business interests and the military have recklessly pursued policies that have polluted and degraded the region's rivers and ecosystems.

Hundred of thousands have been forcibly displaced from their homes to make way for dams and water transfer projects. The riverine environment has been severely degraded, threatening the survival of many species of flora and fauna; the health of citizens has been put at risk; and economic and social inequalities have increased.

None of this has gone unchallenged. Throughout the Mesopotamian region, vibrant movements for environmental and social justice have long sought to exercise their constitutional rights to campaign for access to clean and safe water. In many instances, they have been met by arrest, imprisonment or worse.

Committed to working for peaceful, sustainable and equitable solutions to these multiple injustices, over 150 water activists from the region, together with like-minded colleagues from Africa, Asia, the Americas and Europe, gathered at the University of Sulaimani in the Kurdistan region of Iraq from 6-8 April 2019 to participate in the first ever Mesopotamian Water Forum.

We met in the spirit of solidarity and mutual learning. We interrogated the many causes of water scarcity, exploring the complex ways in which demand for water is mediated through economic and social systems. We learned how the intensive construction of dams and other water infrastructure schemes have created water scarcity.

We explored alternative ways of managing water in the interests of the many, not the few. We heard of new initiatives, notably in the Rojava/Northeastern region of war-torn Syria, to evolve new participatory approaches to water governance, involving all citizens – regardless of ethnicity, gender or religion – in bottom-up, consensual approaches to decision-making.

We people of Mesopotamia – and the allies present at the Mesopotamian Water Forum – affirmed that, despite our diverse cultural, social, political and environmental realities, our struggles are one, and we expressed our solidarity with all those who struggle for water justice in the region and internationally.

We resolved to:

1. Challenge destructive and exploitative water policies in the region, recognising the particular burden on women and other oppressed identities, and addressing their underlying causes.
2. Mobilise support for negotiated agreements under legally binding international law that would ensure the equitable sharing of water of the Euphrates and Tigris for the benefit of all life, both human and non-human, in the region;
3. Stand against the use of water as a weapon for hegemony and to work to ensure that water is a tool for cooperation and sustainable peace. Upstream states in

Mesopotamia must ensure the rights of people downstream to water.

4. Call for an end to the recent cutting of water flows by Turkey and Iran to Syria and Iraq.
5. Call to prevent the flooding of the 12000-year-old city of Hasankeyf caused by the Ilisu Dam and to preserve the unique natural and cultural heritage of the Iraqi Mesopotamian Marshlands from degradation.
6. Build alliances, nationally, regionally and internationally to evolve policies and practices that would democratise water management.
7. Ensure that water is used in ways that prioritise the collective right of all, rather than the few, to survival;
8. Considering that most diverted water goes to irrigation, the following points are crucial: For farmers in a subsistence economy, clean water is vital, which is why in areas close to water no chemicals should be used. As hybrid seeds and GMO seeds require too much water and harm the ecosystems, local seeds should be used. Animal shelter should not be built close to water so that no serious harm is caused to waters. The water used in agriculture should not be contaminated by industry. Irrigation close to the water course is feasible, but no water should be transferred to areas far away from the water course. Thus, instead of transferring water to plants, plants appropriate to the climate and precipitation regime should be cultivated.
9. The pollution and destruction of the Tigris River starts in an intensive way far upstream. One reason for this is that the river has no river status in the upstream stretch until Bismil city. We call for an international campaign to declare the river status for the upper-most

stretch of the Tigris River.

10. To strengthen the Save the Tigris Campaign (STC) as a network through which water activists in Mesopotamia can exchange information and analysis, explore commonalities and differences, prepare common statements and reports and organize common activities/campaigns.
11. Develop the Mesopotamian Water Forum as an open space for advocating for new decision-making processes at municipal, national and regional levels through which environmentally and socially just water policies can be inclusively formulated and promoted.
12. Implement the specific recommendations made by workshops at the Forum, listed in the appended Annex.
13. We have committed to organise the 2nd Mesopotamian Water Forum in Diyarbakir (Amed) / Turkey in the near future.

Main contributing organizations:

- Save the Tigris Campaign (STC)
- Humat Dijla (Tigris Keepers), Iraq
- Mesopotamia Ecology Movement, North Kurdistan
- Iraqi Civil Society Solidarity Initiative (ICSSI), Iraq
- Initiative to Keep Hasankeyf Alive, Turkey
- People's Campaign to Save the Kind Zagros, Iran
- Waterkeepers Iraq, Kurdistan Region of Iraq
- Make Rojava Green Again Campaign, Rojava/Northeast Syria
- Ecology Union, Turkey
- Mountain Watch, Iran
- DOZ international, Northeast Syria
- KAREZE Environmental Organization, Iran
- Mlakawa Organisation, Kurdistan Region of Iraq
- Nature, Kurdistan Region of Iraq
- EcoPeace, Middle East
- Lebanon Eco Movement, Lebanon
- Rivers Without Boundaries, East and North Asia

- Movement of Defence of Water, Land and Environment (MODATIMA), Chile
- Un Ponte Per, Italy
- Corner House, UK
- International Rivers, USA
- First Ecosocialist International
- Ecosocialist Horizons, USA
- Water Grabbing Observatory, Italy
- Italian Forum of Water Movement, Italy

More information:

<https://www.savethetigris.org//international-mesopotamian-water-forum/>